

IN THE WAITANGI TRIBUNAL

WAI 100

IN THE MATTER OF

The Treaty of
Waitangi Act 1975

AND

IN THE MATTER OF

Claims by
HUHURERE
TUKUKINO and
OTHERS known as
the HAURAKI
CLAIMS

**STATEMENT OF EVIDENCE OF TIPA COMPAIN (RAWIRI) ON
BEHALF OF THE CLAIMANTS**

Tenei te mihi kia koutou, ki nga rangatira o Hauraki tena koutou, ki te Tribunal tena koutou.

Toku ingoa ko Tipa Compain

Toku waka ko Tainui

Toku Maunga ko Kohukohunui

Toku moana ko Tikapa

Oku Awa ko Tapapakanga me Puwhenua

Oku hapu ko Ngati Whanaunga, Ngati Tipa me Ngaitai.

2. I have been asked to refer you to the interests of Hauraki iwi in the Maramarua area of the raupatu. My statement is based upon the knowledge handed down to me by my Grandfather, (Wally) Tohirere Matehaere Tangataware Rawiri and his second wife (Maude) Moengarangi Tukemata (Tuhimata) Kirkwood¹ and on certain of the writings of Taimoana Turoa as I will explain below.

Appendix 1 - Hapu connections

What I have to say in regards to Maramarua and the surrounding whenua is not new. It is an extension of the korero of my tupuna **Rawiri Te Ua** and Hori Ngakapa Te Whanaunga.²

4. The Marutuahu interests in Maramarua and surrounding districts lie east of the Waikato river that is intersected by the awa of Whangamarino, Maramarua, Whakangutu, Pukorokoro and Mangatawhiri rivers. These are pointers as to where hapu of Ngati Paoa of Hauraki and Ngati Whanaunga of Hauraki hold manawhenua³
5. I will state here that Hauraki rights in Maramarua, Whangamarino and surrounding whenua were rights shared with hapu of Waikato. I say this because in the land in question, proprietary rights and kaitiaki-usage rights prior to and over and above another hapu, either stemming from Hauraki or Waikato, are of a very complex and intricate nature in this area.

Though this area is generally known as the border between Waikato and Hauraki, still our hapu lived and had rights there and there is considerable intermingling between the various hapu at that place. I refer the Tribunal to the signed evidence of Taimoana Turoa in respect of this issue. He gave this evidence to the Parliamentary Select Committee on the Waikato Raupatu Settlement Bill. It confirms hauraki rights in the area in question and was instrumental in having Maramarua state forest excluded from the Settlement.

7. The raupatu imposed upon the Hauraki hapu by the Crown, in this area affected Ngati Whanaunga and Ngati Paoa. We were not allowed to seek the return of that whenua. In the compensation court hearings for Pokeno (includes Maramarua)

Appendix 2 - Rawiri Te Ua's claims correspondence to Fairburn re: interest in Confiscated lands.
Appendix 3 - Maps, re: Maramarua of Rawiri Takurua and Hera Hoete of Ngati Paoa.

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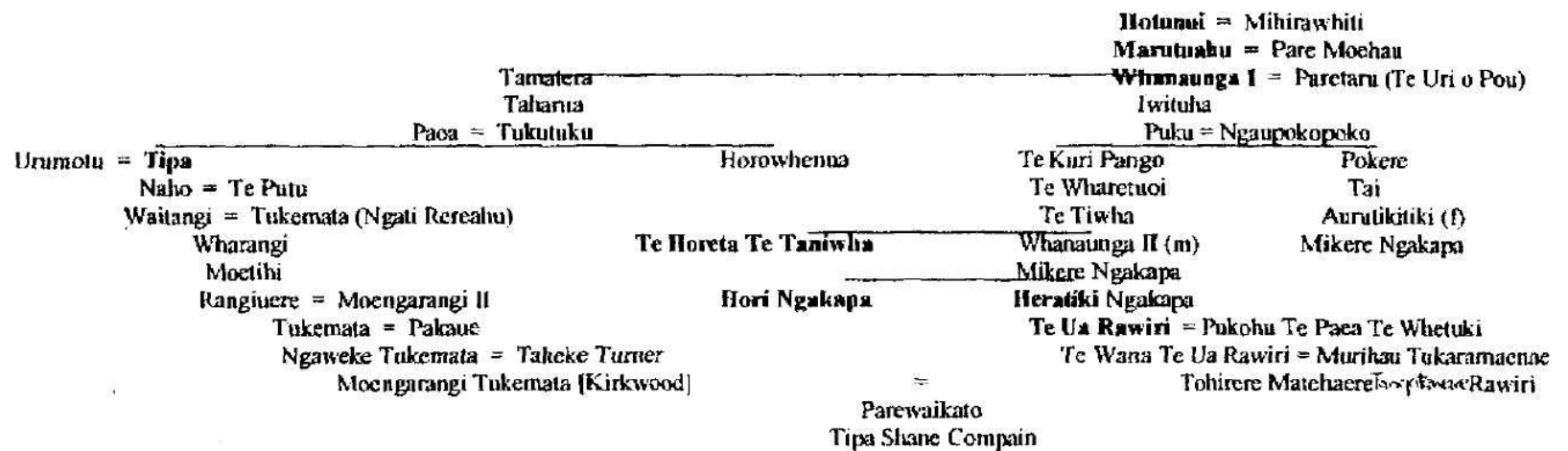
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Appendix 1

Ngati Whanaunga - Ngati Tipa



and East Wairoa, we stood to protect our interests, but were barred from having land returned and were given monetary payment instead.⁴

8. There was little choice but to accept what was offered. We of the Ngati Whanaunga went to Waikato to fight at Pukewhau, Meremere, Rangiriri. At the last place, Hori Ngakapa, our chief, escaped by swimming across the Waikare, then we assembled at Ngaruawahia and went to Paterangi, Rangiaowhia. We fought at Hirini's farm then we bolted to Maungatautari, then Orakau was fought. We were at Te Tiki o Te Hingarangi as well.⁵
9. Hori Ngakapa, Tukaramaenae, Hemi Te Ahipu and Wiremu Te Aramoana (ex rebels) the elder brother of Rawiri Te Ua, were given lands as compensation (at Te Koheroa) but we do not have the resources at this stage to do further research, to investigate dates, amounts and on the ground localities of these grants. Some of this material is to be covered by Dr Anderson and Mr Alexander.
10. Out of court settlements by Mac Kay were inadequate and records show that payments are incomplete, or that there is dissent within the hapu as to the acceptance of this money.⁶
11. I wish to state here that resources to do this mahi are scarce and that my own hapu are not able to contribute to this work as much as they would like to - we have applied for assistance but have not been successful.
12. We support the Hauraki Maori Trust Board and have placed our claims of Wai 346 and 345 within the overall claim of Wai 100.

⁴ Appendix 4 - Compensation Court korero and payments to Te Ua Rawiri of Ngati Whanaunga and others. ⁵ Appendix 5 - Ngakapa Whanaunga: an extract of his Horahia o Pou evidence. NLC5/10/1897.

EVIDENCE OF TAIMOANA TUROA

Tena koutou katoa

1. My name is **TAIMOANA TUROA**, I am a kaumatua of Hauraki. My primary descent is from Ngati Tamatera, but I also claim descent from Ngati Maru, Ngati Hako, Ngai Tai and Ngati Hei, all iwi of the Hauraki area.
2. I am versed in the histories of the Hauraki people, particularly those relating to our lands and fisheries, having been taught at the feet of my old people and having worked with them in various take affecting our lands and our Treaty rights from 1940 to the present time.
3. I am fully familiar with the tribal boundaries of the Hauraki people and *in particular* the division between Hauraki on the one hand and Waikato on the other. Hauraki and Waikato are separate entities though, like Waikato, many of the Hauraki iwi descend from the Tainui waka. The fact that we are distinct peoples is confirmed in the whakatauki or proverb coined by Potatau as follows:

*"Ko Tamaki ki raro
Ko Mokau ki runga
Ko Maungatoatoa ki Waenganui
Ko Pare Waikato
Ko Pare Hauraki
Huri atu ki te kaokaoroa o Patetere "*

*"Tamaki to the north
Mokau to the south
Maungatoatoa in the centre
The Waikato people
The Hauraki people
Stretching out to Te Kaokaoroa o Patetere"*

4. It is quite wrong to refer to Waikato as Waikato-Tainui as if the Waikato people somehow embraced all of Tainui. They clearly do not. Not only do the Tainui tribes include Pare Hauraki, they also include Ngati Maniapoto and Ngati Raukawa to the south of Waikato. The correct title for this Bill is not the Waikato-Tainui Raupatu Claims Settlement Bill but the Waikato Raupatu Claims Settlement Bill. The inclusion of Tainui gives the impression that the raupatu claims of tribes other than Waikato are included within the Bill, and that is quite wrong.
5. Our traditions have always said, and I believe that the lauds in and around Maramarua have always been Hauraki lands belonging to Ngati Tamatera, Ngati Paoa. Ngati Whanaunga, Ngati Maru and Te Patukirikiri.
6. The hapu (or sub-tribe) of Ngati Tamatera that lived in this area was known as Ngati Kcheriki, In my experience Ngati Koheriki was seen as a hapu belonging to the Hauraki confederacy. The hapu of Neati Paoa living in the area was Te Urikaraka. The hapu of Ngati Whanaunga was living in the area was Ngati: Puku, the hapu of Ngati Maru in the area was Ngati Kahurautao and the hapu of Te Patukirikiri in the area was Ngati Taurua. The histories and origins of these hapu and iwi are well knowii to my people.
7. I have seen the Map 1 attachment to the WAI 373 statement of claim identifying an approximate Hauraki boundary. I consider there to be no doubt that ail lard to the east of the boundary is Hauraki land. Indeed the line fails to include the Whangamarino swamp which in my view is also Hauraki territory,

8. The iwi of Hauraki must be entitled to continue their claim in respect of that part of the raupatu area around Maramarua which was rightly ours, The Bill in its present form takes away right to do this and, on behalf of Hauraki, I oppose it.

DATED this 30th day of August 1995

A handwritten signature in black ink, appearing to be 'Taimoana Turoa', written over a horizontal line.

TAIMOANA TUROA